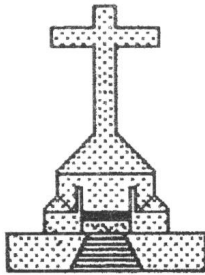


NUMBER 228 : JUNE 2010 : FREE

MONTHLY NEWSLETTER

MEDJUGORJE CENTRE NORTH EAST



www.medjugorjene.co.uk

OUR MINISTRY

To spread the messages of the Blessed Virgin Mary, Mother of Jesus,
given through the visionaries in Medjugorje.

PEACE CONVERSION

FAITH PRAYER FASTING

**OUR LADY QUEEN OF PEACE
PRAY FOR US**



**CELEBRATE THE 29th ANNIVERSARY
of Our Lady's Apparitions in Medjugorje**

*Rosary : Mass
Adoration of the Blessed Sacrament
Led by Fr Ciaran McDonnell*

*Holy Mass to be offered for our
Bishops and Priests in this year of the priests*

**FRIDAY 25 JUNE 2010
Beginning at 7.00pm**

**ST AUGUSTINE'S CHURCH
WEALCROFT
LEAM LANE, FELLING,
GATESHEAD**

On June 15, 2010, the Novena in thanksgiving for 29 years of the apparitions of the Queen of Peace begins. In Medjugorje, they will pray the rosary at Apparition Hill every day at 4 pm, and we unite with all our friends and with all the pilgrims all over the world through this Novena. The Novena ends on June 23, and on June 24, at 6 am, we pray for peace in the "Peace March" which leads us in a Eucharistic procession from Humac to Medjugorje. We invite all Our Lady's pilgrims, wherever they may be, to unite in a joyful prayer!

(Medjugorje Parish Information Office)

**The Novena can be found on the Medjugorje website or at
www.medjugorje.org/anniversarynovena.htm**

If you do not have access to the internet and wish to pray the novena please contact the editor who will be pleased to print you a copy. Don't forget the Novena begins on June 15th

OUR LADY'S MESSAGE

given 25th June 2010

Dear children,

God gave you the grace to live and to defend all the good that is in you and around you, and to inspire others to be better and holier; but Satan, too, does not sleep and through modernism diverts you and leads you to his way.

Therefore, little children, in the love for my Immaculate Heart, love God above everything and live His commandments. In this way, your life will have meaning and peace will rule on earth. **Thank you for having responded to my call.**



When God created the world by His Word, God called into being what did not exist. All exist by Him and for Him. Everything He created is good, and all that is from God is pure.

Not only did our first parents Adam and Eve enjoy every good gift from God above but also enjoyed the holiness of God's presence. Their life, we could say, was untouched by sin or evil and Gods' favour, his grace, was running through them in abundance. Sadly the Tempter, Satan, who tempts us all from time to time, diverted them from God's plan to his ways. One gift however

was not lost then, or at the time of the flood, and that was marriage.

Each one of us have received many graces, and gifts from above, the first being the gift of life. That life too has been redeemed by the life, death and resurrection of Jesus, the Son of God. In Him we are destined to become by His grace, the goodness of God.

In Baptism we were set free from bondage to sin, taken out of the Kingdom of darkness and transferred into the Kingdom of His Son that He loves. We were washed clean and given the New Life of

Grace, a new and spiritual birth.

However, we know that Satan still goes round like a roaring lion seeking whom he can devour. He comes like a thief, to steal, to kill and destroy. Not to give or defend life.

True children of God seek to **live and defend all that is good** and so that means, the first good we should seek to **live and defend is life itself** from the moment of conception in the womb. That life is sacred and how much most sacred is the abundant life of God's grace which is the supernatural life of

In the love of my Immaculate Heart love God above everything and live His commandments

Once on the hill of Podbrdo, I received a grace, an insight I would like to share with you, so as to better understand and appreciate this month's message. The grace or insight was where the Immaculate Heart of Mary dwells. Let me describe it like this. Imagine a golden rose that comes out from the heart of Jesus, it opens up and inside the rose is the Immaculate Heart of Mary, symbolising that Mary's Immaculate Heart, dwells, abides for-

ever in the Heart of Jesus her Son. There, Mary lives life and love to the full. To live in the love of God, to live His commandments gives meaning to life and peace then rules on earth, a Godly given peace that is from God Himself.

Let us pray that God will reign over every heart and nation so that true peace may reign. This is Mary's desire and prayer. This is her mission to spread on earth as the Queen of Peace, the peace of God through her Son, Jesus Christ the Prince of Peace.

As God's children whom He loves we are called to enjoy, live and defend all that is good, especially life and peace which come with concern for the spiritual. Is not this life but a preparation for the vision of God, for God's Kingdom to come? There we shall witness and know face to face the Supreme Good of God Himself. There we shall live life to the full and with an eternal life and peace undisturbed.



God bless us all and keep us in His love that has no end.

Fr Ciaran.

MEDJUGORJE CENTRE NORTH EAST

www.medjugorjene.co.uk



MEDJUGORJE AFTERNOON OF PRAYER

led by Fr Ciaran

**4th JULY 2010
4.00pm to 5.30pm**

*Rosary : Holy Mass
Adoration of Blessed Sacrament*

**ST AUGUSTINE'S CHURCH
WEALCROFT
LEAM LANE, FELLING,
GATESHEAD**



MEDJUGORJE RETREAT 2010

Led by Fr Ciaran McDonnell

COST £86 per person

**MINSTERACRES
CONSETT, CO DURHAM**

**FRIDAY OCTOBER 15th 2010
to
SUNDAY OCTOBER 17th 2010**

For booking forms contact Kath Ash

Tel 01670 733358

* An important piece of information to pass on to all priests who will go to Medjugorje: The parish of Medjugorje now requires to see the 'celebret' of the visiting priests, and to keep a copy. If the priests don't have it, they won't be able to celebrate Mass nor hear Confessions.

*From Sr Emmanuel's website
childrenofmedjugorje.com*

* **Welcome home** to all recent Medjugorje pilgrims.

NEWS FROM MEDJUGORJE

From the Parish Information Office

www.medjugorje.hr

PRIESTS SEMINAR

The 15th International Priests Seminar will be held in Medjugorje from June 28 to July 3, 2010 on the theme of: ***“Take courage, I have overcome the world”*** (John 16:33) **Reservations can be made by fax: +387-36-651-999** (for Marija Dugandzic) Or by email:

seminar.marija@medjugorje.hr

The parishioners of the Medjugorje parish will provide free accommodation to all priests during the seminar as they have done in past years. We kindly ask all priests who are organising their own accommodation with friends in Medjugorje to list the name, surname and telephone number of the family with whom they have organised accommodation in their registration form. Priests who do not have the possibility of directly organising accommodation with families should make a note of this in their registration form and we will organise it for them.

Instead of a monetary payment, we ask you to kindly celebrate five

Mass intentions. **It is necessary to bring with you: your celebret** given by your superior, an alb and stole, a Bible.



MLADIFEST

The 21st International Youth Prayer Festival takes place in Medjugorje this year from the 1st to the 6th August and the theme will be **“Good teacher, what must I do** to inherit eternal life?” (Mk10:17)

MESSAGE TO MIRJANA

June 2, 2010

"Dear Children, Today I call you with prayer and fasting to clear the path in which my Son will enter into your hearts. Accept me as a mother and a messenger of God's love and His desire for your salvation. Free yourself of everything from the past which burdens you, that gives you a sense of guilt, that which previously led you astray in error and darkness. Accept the light. Be born anew in the righteousness of my Son.

Thank you."



Chosen ones

Simple Thoughts by Pietro Squassabia

(*Echo of Mary*)

We needn't be surprised if Love, which gives joy to our hearts, is like a fire lit by a "special wood", made of thorns, because this is how it was pleasing to the Father.

It is not necessary to seek it out because it is offered to us every day: it is only a question of recognising it and holding it close, without throwing it away. Perhaps it is not difficult to recognise it because it looks like that wood that the Son carried to Mount Calvary after having readily welcomed it from the Father.

The Father was immensely happy because of this and felt the need to manifest His joy to men when He said: this is my chosen (beloved) Son in whom I am well pleased. Then the Father thought about giving that wood as a gift to men, through His Son, so that all those who carried it might experience

Love and Joy. For this reason, the trials of life, that always recall **that "wood"** a little, express the Father's benevolence and not a form of punishment.

With the annunciation of the angel, Mary recognised **that "wood"**, she joyfully went to her cousin Elizabeth to say to her: *from now on all generations will call me blessed*. Therefore **the cross** was thought of by the Father to give blessing and not punishment. Otherwise Mary would not have gone to her cousin to express her blessing.

Yes, like the Cross was a sign of having been chosen by the Father, as regards the Son and the Mother, our daily torments lead us to think of such predilection. And like Mary welcomed the cross with such love and abandonment, even without fully understanding it, we too are called to welcome the sufferings of each day lovingly and

with abandonment, even if we do not always understand them. If we do this, then perhaps we too will experience the beatitude of the Virgin; perhaps we too will feel loved by the Father, chosen, like Jesus and Mary.

Too little - In the terrestrial paradise man possessed everything that he needed for life because he was “rich” with God’s wealth, but when he left that place, he became impoverished and he ended up losing everything. Despite his efforts, he couldn’t succeed in having anything that he needed to live.

And so the Father was moved to pity given the unfortunate situation that man was in and He thought about giving him back what he had lost, actually, much more, because He gave him the greatest Treasure that He had: His own Son. In this way, the Father deprived Himself of His Son to enrich man.

Now the Father cannot give us to His Son again because – so to speak – He is no longer His but ours, He gave Him to us, and so He needs us, simple humans, to

give His Son to those who have lost him. But we need to be careful because we risk losing the Treasure that we are carrying in *clay vases*: if we break them, we will lose their contents...

We have an important duty in God’s plan: to bring Jesus to our brother. Mary is the splendid creature who always brings us to Jesus but she also asks for our collaboration as though she needed us to do her duty. If we welcome Jesus, all of us can carry Him to others because He, who *is meek and humble of heart*, always allows Himself to be led without putting up a fight.

Perhaps Jesus expects none other than this from us: that we give Him as an exchange, that we give Him as a gift to others, without distinctions, without preferences, especially to those who do not know that they have lost Him, to those who are not even looking for Him. At the end of our life, the Father will only ask us this: if we brought Jesus to others. And so, if we do not give Jesus, then we give too little... Mother Teresa of Calcutta recalled this often: we give

too little if we don't give God. In fact man, even when he asks for "bread alone", in reality always seeks God because, in the bottom of his heart, he is always "hungry" for God.

Jesus reminded us of this many times. Also when He said: *man cannot live on bread alone, but on every word that comes out of God's mouth*, what he meant was that, without God, "bread" is insufficient to take away our hunger.

And even when He was giving loaves and fish to the crowds, with this He was also offering God's word, to truly take man's hunger away..

We are therefore always asked to give Jesus to those who are in need, so as not to give too little. And let us not worry if we do not feel up to the task. Mary is our model and our aid. Let us turn to Her then, and certainly we will not fail in bringing Jesus to others. □

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## THE KISS OF CHRIST

**Lo!** There he hangs  
 Ashened figure pinioned against the wood  
 God grant that I might love Him even as I should.

I draw a little closer to share this Love Divine  
 and hear Him softly murmur: "Ah foolish child of mine,

If now I should embrace you, my hands would stain thee red  
 And if I leaned to whisper, the thorns would pierce your head"

Tw'as then I learned in meekness that **Love demands a price**  
 Tw'as then I knew that **sorrow is but the kiss of Christ.**

*Source unknown*



**REPORT FROM  
SISTER EMMANUEL**

*of The Community of The Beatitudes*

*Her monthly unofficial news report is read by more than 2.5 million people*

**[www.childrenofmedjugorje.com](http://www.childrenofmedjugorje.com)**

**O**n May 2, 2010, Mirjana received her monthly apparition at the Blue Cross. After the apparition, she gave the following message:

**“Dear children!** Today, through me, the good Father calls you to, with your soul filled with love, set out on a spiritual visitation. Dear children, be filled with grace, sincerely repent of your sins and yearn for the good. Yearn also in the name of those who have not come to know the perfection of the good. You will be more pleasing to God. **Thank you.**”

By the Croatian words *duhovni pohod* (spiritual visitation), it seems that Gospa wants us to identify ourselves with her in her journey of the visitation, and in the many maternal

visitations, which she continues to make to her “dear children”.

To the prayer group of Jelena Vasilj, she said that if we abandon ourselves completely to her, others will recognize HER voice when we speak. The voice of Mary carries the Holy Spirit! The greeting of Mary is a Pentecost! This call to set out on a “spiritual visitation” is huge!

**W**e have the Magisterium! A pilgrim from Haiti told us about a situation that we sometimes see and which merits an explanation. She went to confession in a church in Paris. During the confession, she told the priest that she often prays for the souls in Purgatory. Then the priest became a bit upset and said, “Leave them alone! Purgatory does not exist! Do not waste

your time with such things!” The lady, somewhat struck by this statement, replied to him humbly: “But father, even during Mass, the priests pray for these souls!” “It is only a ritual,” replied the priest.

The lady then explained that she was very upset because as a child, her parents raised her in the habit of praying for the deliverance of the poor souls. And then, in one confession, everything collapsed for her! She wondered if she had she put her faith in pipe dreams (fake prayers); if she prayed in vain for those poor souls; if her dear parents who were strong believers, had misled her. Tormented by doubts, she sought direction for her prayer: what was she to believe?

In the end, she was reassured by several truths of the Catholic faith and teaching: that her parents had instilled in her the true faith of the Church; that the doctrine of Purgatory is part of the Magisterium of the Church; that no priest can deny Purgatory if he is truly Catholic; and that she could clearly reference more information about Purgatory as explained in the Catechism of the Catholic Church. So what should the faithful do when a priest tells us

something, which contradicts the Catholic faith? Two things:

**First**, let us respect the priest and talk to him without animosity. Do not judge him, because we do not know what he has learned in the seminary, and whether he, himself, has been the victim of an incomplete or incorrect education. The best thing we can do for him, is pray for him.

**Second**, let's also be clear with him and ask him to simply pass on what the Church says on the subject, rather than his personal opinion, especially if this opinion contradicts or modifies the Doctrine of the Church. Indeed, we go to the priest to find in him an apostle of Christ and a member of His church, not to hear a personal opinion that may vary according to the priest consulted.

In this way, we avoid the sin of judging the priest, we keep our inner peace, and we do not fall into the error of blindly believing what he says if he himself is in crisis in regards to the Magisterium of the Church.

The same goes for the ministry of

the young and young at heart (middle aged). Many engaged couples tell us that in confession, their priest tells them that living together before receiving the Sacrament of Marriage is not a problem and that they can receive the Eucharist and other Sacraments. What a mistake! This is only the personal opinion of the priest, and it absolutely differs from the teaching of the Church. It is very painful to see so many young people misled by such advice, because chastity before marriage is powerful for success in the future of their family. It attracts the blessings of God!

My purpose here is not to enumerate the difficulties encountered by the faithful in their sincere search for truth. But given the growing confusion in the spiritual realm, I can only recommend that all Catholics have and should carefully read, the Catechism of the Catholic Church (one of John Paul II's masterpieces). Thus, they will know the true faith of the Church and Her Magisterium, and they will be in communion with the Apostles' teaching. In addition, they will be strong before the dangerous approximations of those who are themselves victims of the spirit

of relativism. A criterion of discernment that can help us is to check whether we seek above all to please God, rather than men. The Word of God cannot be diluted. It is, after all, the Word of Life.

We give thanks to God for all the priests that He has given us, all the more for those who teach us the true faith received from the Apostles and who today suffer with the Church. Let us support them with fervour!

**A** very good mother! Often mothers are the inspiration and guardian angels of priests. I know a Lebanese priest, Father Labaky, whose story is rather unusual: When he celebrated his first Mass, his mother gave him the most beautiful host you can imagine. It was delicately handmade, of a beautiful golden color like fields of wheat, and huge. He exclaimed, "Mom, where did you find such a host?" The mother then explained the origin of the host:

As a child, her son had confided in his family that he felt the call of Jesus and wanted to become a priest. She was very happy and decided to support this growing vocation by

offering to God small and large sacrifices. She prayed to God to make her son a holy priest in His church. To solidify her maternal and spiritual help, she took a vase and decided to throw a grain of wheat into it each time she offered a sacrifice to God. Shortly before he celebrated his first Mass, she told herself, 'I will grind these grains of wheat, and with the flour I will make a large flat cake that will be his first host.'

And so it was done. When the priest heard his mother's story, he was deeply moved! Each parcel of the Body of Christ that he would hold in his priestly hands would come from an offering of his mother! Wow! She had kept this precious secret for so many years, sacrificing herself silently for the priestly vocation of her son!

Father Labaky is now 70. His life has been so fruitful thus far! He has saved so many lost children and now, he sees to the training of priests. His books are pure marvels. May this story inspire many mothers, and awaken vocations of "spiritual motherhood" for priests. Holy priests would then multiply in our world!

**T**he year for priests: The following is an extract from the Act of Consecration to the Immaculate Heart of Mary that Pope Benedict prayed in Fatima on May 13th, with all and for all priests.

"Immaculate Mother, in this place of grace, called together by the love of your Son Jesus the Eternal High Priest, we, sons in the Son and His priests, consecrate ourselves to your maternal Heart, in order to carry out faithfully the Father's Will. We are mindful that, without Jesus, we can do nothing good and that only through Him, with Him and in Him, will we be instruments of salvation for the world.

Bride of the Holy Spirit, obtain for us the inestimable gift of transformation in Christ. Through the same power of the Spirit that overshadowed you, making you the Mother of the Saviour, help us to bring Christ your Son to birth in ourselves too. May the Church be thus renewed by priests who are holy, priests transfigured by the grace of him who makes all things new...."

**For full text see Vatican website or  
medjugorje.org.uk**

## PAPAL VISIT TO THE UK



**P**ope Benedict is to visit the UK in September this year. This will be a four day visit from 16th to 19th September and he will visit both England and Scotland.

We offer the following prayer to prepare for his visit.

### OFFICIAL PREPARATION PRAYER

**G**od of truth and love,

Your Son Jesus Christ, stands as a light  
to all who seek you with a sincere heart.  
As we strive with your grace to be faithful in work and deed,  
May we reflect the kindly light of Christ  
And offer a witness of hope and peace to all.

We pray for Pope Benedict and look forward with joy  
To his forthcoming visit to our countries.  
May he be a witness to the unity and hope  
Which is your will for all people.  
We make our prayer through Christ our Lord.  
**Amen**



## PLACE OF SPIRITUAL AWAKENING

*Thanks to Echo of Mary for this article*

**F**or me, Medjugorje is first of all the place of my spiritual re-awakening through an extraordinary meeting with Jesus through faith. I refer to it as an extraordinary meeting because I experienced not only the presence of Christ deeply in my heart like a seraphic penetration of that most pure Love, which is spiritually incandescent and humanly disturbing and that makes you discover that you are a creature loved by God, while also giving you the certainty of a new and surprising call **for me**, married and a mother of three children, **for me**, involved in volunteer work in hospitals; **for me**, a person who was always in a hurry, **for me**, someone who was very active, **for me** who was very sure...of myself!

I suddenly found myself alone, with my spirit immersed in the shadows, frightened to my very depths and stripped of all sense of security; the victim of distressing fears, torn to pieces by doubt, shredded by the most terrible thoughts...In all of this interior desert I understood only one

thing: that God was giving me His love and His blessing, that in my spiritual desert, Jesus was free and He was giving me His word of mercy and telling me to be at peace in this test because God was touching me on the inside, in my spirit, to heal me and to teach me to pray with faith.

Yes, that is the great gift that I received: the grace of deep prayer that helps me to remain silent while I pray in *the secrecy* of my soul. Humanly I feel incapable of expressing anything good, but remaining immersed in my inner silence, I feel that love for everyone is coming out of my heart and becoming adoration...

In Medjugorje I truly met God and from that moment my life changed. I learnt to be more docile, dying to myself every day, forgiving those who hurt me, offering my life to God, praying for those who are suffering in the world, and for the poor, humiliated, scorned, thanking the Lord every day for His infinite love.

My life changed profoundly, but only after I allowed God to heal me!

In Medjugorje I experienced – and every time I return I re-experience it – that spiritual landscape that is simply called Easter: detachment from the shadows through divine Light, a secret *doorway* to be discovered through faith. And this doorway was opened up to my inner gaze after I secretly prayed to God to accept my desire to offer my life to Him without reservation, in my human weakness, to become capable of giving a loving sacrifice through Jesus.

I met divine Love in Medjugorje in its purest state, in no other place did I breathe in such peace in a spiritual sense! I have visited many other shrines but only in Medjugorje did I clearly perceive the living presence of Jesus as a faithful friend, close to men and their sufferings. This is a truly unique force of love...

I experience many trials during my everyday life, disappointments, worries, but I am comforted by prayer and by the certainty that the Lord welcomes my “little” offering as though it were a great gift of love for Him! Only by loving God can we become a Church; only by gratui-

tously loving can we enter into true communion with the Lord and with our brothers, but we need to listen closely in order to be able to serve our brothers *according to God* and not according to me!

In Medjugorje I understood that true good is the fruit of divine will and not the will of man; for this reason we must strip ourselves of everything, depriving ourselves of what makes us slaves and be obedient to God, forgetting ourselves and our reasons. All we need is a little sincerity before Him and He will cover us with graces and blessings...

I often return to Medjugorje because I feel at home there and I feel that I am a living member of the mystical Body, of the universal Church, completely united with Christ through the Holy Spirit.

What is happening in Medjugorje is a great mystery: there is nothing nice to visit, actually, sometimes even the simplest conveniences that we are so used to are lacking there, it is a place that is deprived of any attractions, in the summer people suffer the heat a lot as well as the cold in winter...

The mystery of grace that is experi-

enced in Medjugorje comes from above and it can only be understood in the measure that we open our hearts to God! Then **Medjugorje becomes “the most beautiful place on earth”**, it becomes a place “full of everything”, it becomes an unforgettable place. If you allow yourself

to be conquered by the divine mystery that is present in Medjugorje, that place will become *home* for you, it will become *rest* for you, it will become a *Mother* for you. But this is a mystery that only faith can help you to understand!

.....

## Only for love

*Stefania Consoli Echo of Mary*

**O**nly for love can we give everything without expecting anything in return. **Only for love** does the seed die without knowing whether or not it will bear fruit. **Only for love** can we conceive sacrifice as an act that is possible, reasonable and rich with meaning, even when the promise cannot be seen, not even from afar.

An emptiness to be filled, an investment without any certain perspective, a blank signature... This should be the constant attitude of the Christian who feels God's invitation to give himself to Him unreservedly, to become a “yes” to divine will that calls us and often remains veiled in mystery, only to then reveal itself step by step, as it walks.

**Only for love** can we sustain the

burden of sacrifice that calls for a renunciation of goods and not Good; mortification and not death; willingness to live *in a loss* and not as *losers*; so that in this docility we will be an open space for God who will fight the battle against Evil in us, and as always, be victorious.

**Only through love**, because Love attracts us and causes us to fall in love, it invites us to lose sight of what is going on without hoping to recover anything, to give us treasures that will never grow rusty. **Only for love**, because we are not heroes: it is a road that costs us our blood, which accumulates tears and *forces us* to plead... **Only for love**; because there are no logics that can support comparison, because people lose their head when they silence reason **to give only Him a voice, LOVE.**

## OUR LADY QUEEN OF PEACE WALSINGHAM PILGRIMAGE

**30TH AUGUST 2010**

(in the grounds of the National Catholic Shrine)

1.00pm Gathering

1.00pm Praise, Rosary, Litany of Our Lady

1.45pm Talk

2.45pm Break (Sacrament of Reconciliation)

3.30pm Holy Mass, Adoration of the Blessed Sacrament  
Benediction

As in previous years it is hoped that a priest from Medjugorje will be leading the day.

Please give advance notice of coach parties and concelebrating priests to Tel. 0116 2128175 or 020 8337 4612



*Dear children*

*Without prayer there is no peace. Therefore I say to you, dear children, pray at the foot of the cross for peace. Thank you for responding to my call.*

(6 September 1984)

**MIDDLESBROUGH  
CENTRE FOR PEACE  
MEDJUGORJE EVENING**

**FRIDAY 11th JUNE 2010  
7.30pm to 9.30pm**

*Rosary : Holy Mass  
Talk : Witness*

**JOHN PAUL CENTRE  
55 GRANGE ROAD,  
MIDDLESBROUGH**

**OUR LADY OF MOUNT GRACE OSMOTHERLY**

**A DAY OF REPARATION AND CONSECRATION**

*Uniting the Marian Shrines of England, Scotland and Wales  
in a National Day of Prayer and Pilgrimage.*

**SATURDAY 10th JULY 2010  
Led by Fr Simon Broughton  
With the Benedictine Community**

*Pilgrims to assemble at 11.30am  
at St Peter's Anglican Church, Osmotherly Village  
followed by a silent walk to the Shrine.  
To finish at approx. 6.00pm*

**For further details of any of the above please contact  
Mrs Marie Bedingfield**

**Tel: 01642 530739**