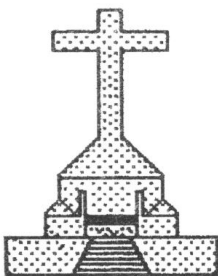


NUMBER 229 : JULY 2010 : FREE

MONTHLY NEWSLETTER

MEDJUGORJE CENTRE NORTH EAST



www.medjugorjene.co.uk

OUR MINISTRY

To spread the messages of the Blessed Virgin Mary, Mother of Jesus,
given through the visionaries in Medjugorje.

PEACE CONVERSION

FAITH PRAYER FASTING

**OUR LADY QUEEN OF PEACE
PRAY FOR US**



MEDJUGORJE RETREAT 2010

Led by Fr Ciaran McDonnell

COST £86 per person

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MESSAGE TO MIRJANA

June 2, 2010

"Dear Children, Today I call you with prayer and fasting to clear the path in which my Son will enter into your hearts. Accept me as a mother and a messenger of God's love and His desire for your salvation. Free yourself of everything from the past which burdens you, that gives you a sense of guilt, that which previously led you astray in error and darkness. Accept the light. Be born anew in the righteousness of my Son. **Thank you."**

OUR LADY'S MESSAGE

25th June 2010 - 29th Anniversary

Dear children,

With joy, I call you all to live my messages with joy; only in this way, little children, will you be able to be closer to my Son. I desire to lead you all only to Him, and in Him you will find true peace and the joy of your heart. I bless you all and love you with immeasurable love. Thank you for having responded to my call.

LIVE MY MESSAGES WITH JOY

This month's message begins with a call to all to *'live my messages with joy.'* For me personally, the first message that brings us all joy is the presence of Mary herself. Mary with the Visionaries, Mary with Her priests, Mary with all of her children, just as she was with the early church joined in continuous prayer awaiting the promised gift of the Spirit.

Yes, to be close to Mary, and to have Mary close to us, as a loving Mother who **loves us with immeasurable love** and whose **only desire is to lead us all closer to her Son**, this is Mary's greatest joy, as it was for John the beloved disciple, *'to hear that my children are living according to the truth.'* 3 Jn:4
The messages of Mary contain certain or important aspects of the truths of our faith. Through **'faith'** comes

'conversion,' and through conversion, **'peace.'** true peace and joy for the heart.

CLOSER TO MY SON

Mary who forever lives close to her Son, who dwells within his heart, desires that through living her messages we draw close to her Son. The apostle James put it this way, **'Come close to God and God will come close to you.'**
Jas 4:8

When we ponder the life of Jesus and Mary in the gospels we see that they are both resolute, unshakable, relentless in their pursuit of God's will, of doing his work. For the sake of the joy in the future, Jesus disregarded the shamefulness of the cross. He was resolute and so too was Mary who stood there at the foot of the cross. What joy must have filled her whole being, when, on that

third day, she saw her Son in his glorious resurrected body shining with such love and splendour. We all need that resolute spirit that we see in both Jesus and Mary if we are to follow her Son not at a distance through fear, timidity, selfishness but close to the very one who has called each one by name to, **‘Come follow me’**.

***I BLESS YOU ALL AND LOVE YOU
WITH IMMEASURABLE LOVE***

Mary always does what her Son asked his disciples to do, to bless and never curse anyone. Mary always causes a wave of blessings to ascend from the hearts and lips of God’s people. This we see when she visits her cousin St Elizabeth, ***‘Blessed is she who believed that the promise made her by the Lord would be fulfilled.’*** Lk1:45 and after his power of speech returned Zechariah began his prophecy with the words ***‘Blessed be the Lord the God of Israel.’***

It is with joy we welcome into the home of our hearts the gift of Mary and with God’s grace and her guidance live her messages so as to be closer to her Son and know that this is the deepest desire in the heart of Mary to lead us to her Son and find in Him true peace and joy. Just as there is no limit to how much God loves us **Mary too loves**

each one of us with immeasurable love. So let us thank God for such love and pray that we all may be made worthy to know that love forever through a life of prayer and love the sign of our conversion, the sign of our surrender to God of ourselves and all we possess so that it is God who is in control of our lives and not ourselves or anyone else or anything that is passing.

Lord, with joy we welcome the words of Mary who desires to lead us all to you. May we all listen to you, to your Spirit, like Mary did and so make your call and choice of us a permanent experience.

We pray for those who may have wandered far from your love and the love of Mary, that once again by the help of your grace they may find their way back home to your Son, so that where life was once lost it may now be found again in Jesus, where the light of grace was extinguished through sin and evil, it may shine once again ever brighter like Jesus Himself the Morning Star, and where peace was lost or destroyed through selfishness and quarrels - may it be bestowed and rest upon all people of goodwill, and good faith.

I wish you all every joy and blessing in the hearts of Jesus and Mary.

Fr Ciaran

OUR LADY'S JOY

June 25, 2010

Apparition to Ivan on Apparition Mountain at 11.00pm.

Our Lady appeared to Ivan on top of Apparition Mountain at 11pm on June 25, 2010. Following the apparition, Ivan said:

“Also tonight, as at every meeting together with Our Lady, I will describe tonight’s meeting to you – which was truly exceptional and so joyful. Truly, tonight, after these 29 years of the apparitions, Our Lady came so joyful and happy – more than ever. Our Lady came in a gold dress and at the beginning she greeted us all with great joy with the words: *“Praised be Jesus, my dear children.”* After that Our Lady said:

“Dear children, also today the Mother calls you with joy: Dear children, be my carriers, carriers of my messages. Spread my messages in this tired world. Dear children, I desire for you to be my sign, my living sign. Therefore also tonight, I call you to accept the message which I gave you today. Live it. Know, dear children that the Mother al-

ways prays with you and prays for you to Her Son. Thank you dear children that also today you have accepted my messages and for living my messages.”

Then Our Lady prayed for a longer time, with Her hands extended, over all of us here. She blessed all of us with Her Motherly blessing and blessed all that you brought for blessing. Afterwards, I recommended all of you especially, all your needs, your intentions, your families and in a special way, the sick. Our Lady continued to pray over all of us here. I prayed an Our Father and a Glory Be with Her and Our Lady left in prayer. She left in joy, in an illuminated sign of the cross with a greeting: *“Go in peace my dear children.”*

For the second week in a row, Our Lady gave a beautiful, lengthy message on the mountain during Ivan’s prayer group. This is not completely unexpected for the anniversary, although there have been anniversaries

in which She has appeared and given no special message during Ivan's mountain apparitions, or She simply refers back to the message She gave to Marija as a call to live that particular message.

A friend of Medjugorje was speaking with the visionary Marija early this morning and she asked him about Ivan's message last night. He told her, as reported yesterday, that Ivan said that he has never seen Our Lady as joyful and happy as She appeared to him last night. Marija responded immediately back, "Also for me! Our Lady was joyful and happier than She ever was before." He asked Marija why was Our Lady showing more joy and happiness than ever in 29 years? Marija responded by saying, "**She is happy with us.**"

Corresponding to the testimony of these two visionaries of Our Lady's unusual happiness are also the words She gave to both of them on the anniversary of Her apparitions yesterday in which She spoke of joy. After 29 years of apparitions, Our Lady is still able to surprise us, changing Her patterns which brings freshness and excitement as in the beginning days.

A friend of Medjugorje made a comment about what is behind Our Lady's joy. "The question must be asked, why is Our Lady so happy? Did something happen in Her plan, a new step, an advancement of Her battle line? There is purpose behind every action of Our Lady, along with Her words. Through Her joy She desires to communicate to us that something has happened that has caused Her this joy. I believe we will be seeing something in the near future that will reveal why Our Lady was filled with such great joy on Her anniversary yesterday. Or, maybe we will not know in this life, but for sure where there is an effect, that effect has a cause. Something caused the effect of joy in Our Lady more so than any of the other previous 29 years. This resulting joy, though it won't be reported by any of the secular, or even the religious news sources of our day, is the major Headline news story of June 25, 2010: that Our Lady was happier and more joyful than at any other time the visionaries have ever seen Her in 29 years of apparitions. This is an incredible statement and one we must pray to comprehend, and to watch for the "signs of the times" that might reveal the meaning behind Our Lady's happiness."

MEDJUGORJE CENTRE NORTH EASTwww.medjugorjene.co.uk**ANNUAL APPARITION TO IVANKA**

The visionary Ivanka Ivankovic-Elez had her regular annual apparition on June 25th 2010. At Her last daily apparition on May 7, 1985, Our Lady confided to Ivanka the 10th secret and told her that she would have an apparition once a year on the anniversary of the apparitions. It was that way also this year.

The apparition, which lasted 6 minutes, took place at Ivanka's family home. Only Ivanka's family was present at the apparition. After the apparition, Ivanka said: "Our Lady spoke to me about the fifth secret and, at the end, said: *'Dear children, receive my motherly blessing.'*"

MEDJUGORJE RETREAT at Minsteracres

Book early for a place on the retreat. **See page 1 for further details.**



**MEDJUGORJE
AFTERNOON OF PRAYER**

led by Fr Ciaran McDonnell

**4th JULY 2010
4.00pm to 5.30pm**

*Rosary : Holy Mass
Adoration of Blessed Sacrament*

**ST AUGUSTINE'S CHURCH
WEALCROFT
LEAM LANE, FELLING,
GATESHEAD**



Mysticism

The Christian of tomorrow will be a mystic, a man who has experienced something, or he will not be at all”, said the great German theologian Karl Rahner.

Has Medjugorje not perhaps become a school of mysticism for the Church and for the whole of humanity in the plans of the Heavens? The urgency of this question emerges in Medjugorje after every serious encounter with young people who have rediscovered “the centre of their lives”.

In our time we often abuse mysticism. All sorts of aberrant anomalies of the human spirit become packaged and put on the market with the name of “mystic”. People struggle to find a field in which mysticism does not find a space of its own. It is now considered to be a super-religion, the last and the most essential. In essence, there are *mystics* of all kinds....

Experience the Mystery

In the discourse on mysticism associated with the Medjugorje event, it is important to consider the measuring

metre of Christian mysticism. **Mysticism may be considered as an “experience of God in the intimacy of our being”**. It is a relationship of “union” with God, it is an experience full of mystery with God. Mysticism is the meeting with He in whom we believe. True mysticism is centred on love. Love, experienced love, is the objective of the main messages of Medjugorje.

What’s more, Christian mysticism has a particularity that is worth noticing, it is radically open. God is only experienced in a radical opening. An essential condition for belonging to the Medjugorje prayer group (guided by the Virgin through the Messages to Jelena *ed.*) is total abandonment, total opening to God.

Mysticism does not mean peacefulness. We always refer to a journey in Medjugorje. Medjugorje is not an arrival point, but it remains a calling, a solicitation, a constant recommencement, a continuous trusting questioning of the degree of our willingness as regards God’s action in the soul (...).

A full-sighted person amidst the blind

The mystic is like a full-sighted person amidst the blind; he experiences the true reality. On the contrary, the non-mystic is like a fish in an aquarium. The limited basin of water constitutes his world. He is happy to remain there as long as he doesn't know any better world. He doesn't know that there are lakes, seas, oceans, vast continents, an infinite variety of creatures... Through the glass of his tank he catches a glimpse of the shadow of human beings, he frighteningly withdraws from them because he doesn't understand their nature, he is unaware of the existence of more developed forms of life, he is incapable of understanding.

And so the mystical and non-mystical are set against each other. One of them is well aware of such a difference, the other is not and he perseveres satisfied and full in his artificial isolation. The mystic however harbours the hope that even the non-mystical "fish" will one day obtain the grace to overcome the sides of the aquarium to conquer the indescribable and unlimited wealth of the other world, to be introduced into the

"Mystery of love", into the happiness of divine life (...).

Points of reference for the world

The world of tomorrow will not listen to the individual Christian, it will on the contrary, address those mystics and those Christian communities that have discovered the pathway towards the infinite spaces of the experience of God. Mystics experience a healthy and impassive relationship with the world (...). Although he lives in the world, a Christian does not however belong to it... Our Lady of Medjugorje invites us towards this.

Medjugorje is the new exodus in this millennium that is being born, the invitation to open up a pathway for ourselves, to leave misleading certainties behind to meet God and experience him, the experience of *eternal love*, so as to go forth armed with vigour towards the "promised land" (the future) where milk (life) and honey (the spirit) flow, and where the fate of humanity is nearer to its fulfilment.

Alfons Sarrach

From: The prophetic journey of Medjugorje" Ed. Ancilla

We are reborn from above!

by *Antonio Gacioppo*

Echo of Mary

Nicodemus was a Pharisee of Jesus' era. A cultured man who was nevertheless capable of humility because he was willing to seek, in the night of his uncertainties, the truth from he whom everyone said was a *Master who had come from God*. A series of questions, perplexities in the attempt to understand... "You must be reborn from above!" Jesus answers him firmly (John 3:7).

But what is the meaning of this invitation that is also valid for us today? What must we really do? In these words it is like we are listening to an incessant appeal that Our Lady repeats to each of us in Medjugorje: "*Dear children...I invite you all to convert*". Without this conversion, which is a veritable rebirth from above, it is difficult to understand the times in which we are living.

The Lord Jesus gave us the possibility of being reborn from above through his Mother. It is She who immerses us in the love of the Father

and the Son to regenerate us in our dignity as children of God. Forgiveness and peace are the first fruits that are experienced.

The entire passage from the Gospel that we have just quoted (John 3:1-21) offers important cues that may help us to pay more attention to what the Mother is "opening and generating" through her children who give themselves to Her unconditionally: "I tell you the truth, no one can see the kingdom of God unless he is born again" (John 3:3).

The departure point for every rebirth is dying to ourselves to be generated by the Holy Spirit. Usually those who reach Medjugorje arrive with the weight of their cross or trials, and unfailingly the Mother ensures that her presence and her consolation are felt. But it does not stop here. The relief, the grace that Mary gives us, are the help that allows us to go one step further: to die to ourselves. It is crosses that strip us, leave us naked;

in this way we are obliged to seek what is truly essential to live and not to survive.

Meeting the Mother is meeting ourselves in truth, but above all it is being embraced by the maternal love of God who loves us as we are and in that love He regenerates us, heals us, frees us...

Medjugorje is not fleeing the cross but climbing onto it like the Son of God taught us and like He himself did. Medjugorje is accepting the cross *within - for* the love of Jesus: to die giving everything back into the Father's hands and to enter into the immaculate silence of Mary. Not just any silence, but an immaculate silence, where every noise that is born of the wounded *I* is silenced by faith, hope and above all by love.

What is experienced is something indescribable, it is the resurrection, because what dies on the cross is only the corruptible man, sin, the superfluous, freedom from Satan's mortal bite! If we are open to God in trials and we seek communion with Him, the Holy Spirit generates us like new creatures and gives us his life, his

light, a new comprehension of his laws and a new look over the whole of creation. After all, all of this belongs to the baptismal reality and Mary teaches us, in her simplicity, that if we want to be reborn from above and allow the Holy Spirit to manifest his omnipotence, it is essential to hand our lives over to God through her immaculate Heart and remove everything from us that stands in the way of the triumph of the life of the Risen one.

There is however, another aspect to be taken into consideration: *Mary makes us to be born again in God's plan.* This forces us to get out of all selfishness (as the pretext to bend God to our will), from all false interpretation of God and it places us in the communion of the mystical body of Christ. Without this interior opening to the infinite spaces of God, we risk suffocating grace in devotionism and experiencing a spirituality that pours *new wine into old wineskins*.

When we are touched by the grace of God, our whole person becomes involved in a novelty that the Spirit gradually unveils to the soul. Like it

was for Mary, it will be the same for each of us, according to our originality. Jesus' discourse to Nicodemus arrives at a point in which it is necessary to get out of every form of mental narrowness: *"You should not be surprised at my saying, 'You must be born again.' The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit"* (John 3:8). These are strong words that knock the levels of immobility and passivity in a soul or in a group. When Mary welcomed the annunciation of the angel, she opened herself to the news, to a generation that goes beyond human laws. In her opening, Our Lady was made fertile by the Spirit; every "yes" of hers was always fresh, virginal, and open to the mystery of God.

The invitation of the Queen of Peace - the fact that she is in a position of listening and of prayer - to be able to understand her coming and God's plan in that holy place - is always current and recalls that address by Jesus to his disciples in Gethsemane *"pray that you will not fall into temptation"* (Luke 22:40).

Temptations are multiple. On this point also, the gospel mentioned above is very clear: *"Flesh gives birth to flesh, but the Spirit gives birth to spirit"* (John 3:6), and so it is very important to learn to discern what is born of the Spirit of God from what is born from our own selves.

The Most Blessed Mary taught us that this discernment should be carried out every day, giving everything to the Holy Spirit and allowing his light to illuminate ourselves so as to free ourselves from interest, from selfishness and above all from the fear of losing our lives.

We are in a liturgical time illuminated by the light of Pentecost. Let us ask our Immaculate Mother to help us to make more space in our lives for the Spirit of the risen Lord. She has given us simple tools, through which we can immerse ourselves in the powerful action of the Spirit and thus become new creatures, but above all, Mary is present as a Mother who forms the new priestly people, awoken and reborn from above, for a **new Pentecost** that the Father is preparing in the silence of our souls. □

TO JESUS THROUGH MARY

Least there should be any misconception about the place of devotion to Mary in Catholic piety, we honour in a special way the Immaculate Heart of the Mother of Jesus, i.e., the person of Mary in her eminent sanctity and glorification by God, because it is the wish of her Son - as Our Lady revealed in her second apparition at Fatima.

Jesus knows well that true devotion to His Mother leads souls to Him. As Pope Paul VI wrote in his encyclical celebrating the centenary of the apparitions at Lourdes: *“Everything in Mary leads us toward her Son, our only Saviour, by whose foreseen merits she was preserved immaculate and full of grace; everything in Mary lifts*

up our hearts to the praise of the Holy Trinity.” And as Our Lady assured Lucy, June 13, 1917: *“I will never abandon you, my child. My Immaculate Heart will be your refuge and the way that will lead you to God”.*

The Church sees Mary, then, not as the **goal**, but as the **guide**, who always leads souls who honour her with true devotion - to her Son, especially to Jesus in the Blessed Sacrament. When we pray to the Immaculate Heart of Mary for help in time of need, she in turn points to the Tabernacle, to Him who is *“the Way, the Truth, and the Life”* and has a way of conveying to us what she said to the steward at Cana: **“Do whatever he tells you”** (Jn.2:5).

From Mary we learn that we must be open to the news to welcome the unction of the Spirit. We cannot ask the Spirit to renew us, to guide us, to anoint our whole being with his love yet at the same time remain closed to his impulses that push us towards newness. This point is very important in order to live a spiritual life that is not conformant with the mentality of this century, but is transformed by modelling our thought to that of Christ (Cfr. Rm 12:12).

UPDATE ON THE VATICAN'S COMMISSION on the enquiry into the Medjugorje events!

Major move expected on Medjugorje front...

Reported by Croatia media sources is the news that the Vatican has already arrived at a solution that recognises the importance of Medjugorje to the Church and that the tree bearing good fruit in abundance is to be protected.

Currently the bishop of the Mostar-Duvno diocese is in Rome and **on the table for discussion is the partition of his diocese which could see the parish of Medjugorje come under a new bishopric.** Apparently a decision has been reached and an announcement is anticipated later this year.

However, such a move would not be an endorsement of the claimed apparitions but could be seen as a **possible step forward** to Medjugorje being granted international shrine status by the Holy See.

(The diocese of Mostar-Duvno was formed on July 5, 1881 – 100 years before Our Lady first appeared in Medjugorje on June 24, 1981 and the seat of the bishopric is in the Cathedral of Mary the Mother of the Church! The first two bishops of the Mostar-Duvno diocese were Franciscans and they were in charge of the diocese for 61 years!)

THAT GRACE

By Stefania Consoli Echo of Mary

The news that the **Vatican's International Commission** will soon start an enquiry into the events of Medjugorje (“in rigorous reserve” specifies the official press release) spread fast around the world. The

figures that the appointees will have to deal with are extremely high: twenty-nine years of apparitions, millions of pilgrims, thousands of messages, countless conversions and who knows how many calls to consecrated

life, to a life given, to a life risen...

This is already a fact that many take for granted; as we know, numbers are not an opinion (and perhaps they are what actually attracted attention!) The **quality of the grace** that has transfigured the lives of many is actually what will really have to be assessed, a grace that will not make do with re-awakening the faith of souls, but that wants to bring them to the depth of God's life, to full communion with the Most Blessed Trinity, to a living conscience of the fact that they are children *and so heirs*...

Medjugorje carries the indelible seal of the Mother and as such, it is impressed on her children in a direct, immediate manner that is not mediated by the rationality that characterises the male gender.

In layman's terms: it does not go through the mind but rather, it bursts forth from the free heart of a creature that has adhered to God without calculation, without complex assessments, simply saying "yes" through faith and love.

With this same immediacy in Med-

jugorje, Mary informs us of *that grace*: a spiritual milk that is poured into us and that nourishes us, that makes us grow, that makes us become adults in faith, without causing us to be burdened with questions on how or when... It explains only the reason why: "*Dear children, you are not conscious of how God loves you with such a great love because He permits me to be with you so I can instruct you...*(Message 25th March 1988).

The best way to bear witness to the immense value of Medjugorje at this time will not then be to carry out make-up operations to appear in the best form, elegant and acceptable according to human canons (perhaps sweeping under the rug what we do not want others to see because it is considered *unpresentable*), but to live with passionate conviction *that grace* where everyone is.

It will be **grace** itself that will communicate itself through the invisible channels of the Spirit. Those who wish to understand it will simply have to welcome it, with a pure and willing soul. It will not be difficult to assess its capacity.

Vatican international commission on Medjugorje

The Papal Nuncio says the Vatican's Medjugorje International Commission further confirms Pope Benedict's personal interest in the future of the Church in Herzegovina

A special Mass was held on Tuesday 25th May, 2010 in Mostar Cathedral, at which Archbishop Alessandro D'Errico, the Papal Nuncio in Bosnia Herzegovina, referred to Medjugorje in his address to the assembly of Cardinals, Archbishops and Bishops of Bosnia Herzegovina and Croatia.

The Nuncio said that the Holy See is known for its careful attention to Herzegovina with its high percentage of Catholics, also demonstrated by the visits to Mostar of Cardinal Bertone in 2009 and Cardinal Mamberti in 2008. He said for this reason the Holy Father continues to personally follow some questions concerning the future of the Church in Herzegovina, confirmed by his important decision to set up an International Commission to study the Medjugorje phenomenon.

EFFECTIVE WITNESSES

Over the years, all over the world, thousands of pages have been written about Medjugorje: chronicles, stories, investigations, reflections, some of which are very deep from a spiritual and theological point of view. In theory we should be an educated population, aware of the extent of this event, so as to be able to maturely and responsibly bear witness to the years spent with the Queen of Peace. We should shine

forth like stars in the dark of a confused humanity, often without references, constructive ideals, folded back on itself. After a journey spanning many years, it is time to reap some rewards. If the fruits are truly mature, then they cannot but be convincing and prove the dedication of the Mother of God to be right, along with those who have offered their lives, their reputation and much, much more for her.....

Nevertheless, there is always the risk that we might stop on the surface, remain on the initial levels of the discovery.

If, after 29 years, there are still new faces in Medjugorje, then it means that someone has been effective in bearing witness and has pointed out the right direction to them; and the wonder is forever new!

But let us not stop at the enthusiasm of the first hour; let us not allow hurried and superficial visits make us remain on the outskirts. The Mother of God has come to take us and lead us along a long road of conversion, healing, sanctification; a road that has

many stages, routes of all kinds: steep, flat, slippery... but we must persevere to the end, especially when we come up against trials.

We need to be convinced, we need to have faith, even when what we had hoped in seems to have crumbled and failed. We need to remain free on the inside from any human conclusion to be the gift ourselves that Mary wants to offer to the Church today: people who know how to trust God, certain that He guides all things to perfection; people who are voluntarily willing to leave *the old* and welcome *the new* that the Spirit continuously puts in front of us.

Stefania Consoli

.....

Message given to Ivan on Apparition Hill at 11pm 25th June 2010 - the Anniversary

Dear children, also today the Mother calls you with **JOY**:

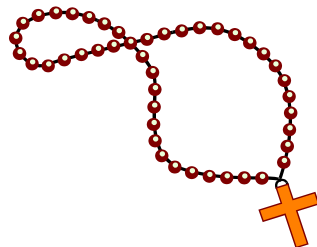
Dear children, be my carriers, carriers of my messages. Spread my messages in this tired world. Dear children, I desire for you to be my sign, my living sign. Therefore also tonight, I call you to accept the message which I gave you today. Live it. Know, dear children that the Mother always prays with you and prays for you to Her Son. Thank you dear children that also today you have accepted my messages and for living my messages.

**OUR LADY QUEEN OF PEACE
ANNUAL WALSINGHAM PILGRIMAGE**

(in the grounds of the National Catholic Shrine)

MONDAY 30TH AUGUST 2010

**led by
A Priest from Medjugorje**



- 1.00pm Gathering
- 1.00pm Praise, Rosary, Litany of Our Lady
- 1.45pm Talk
- 2.45pm Break (Sacrament of Reconciliation)
- 3.30pm Holy Mass, Adoration of the Blessed Sacrament, Benediction

Please give advance notice of coach parties and concelebrating priests to
Tel. 0116 2128175 or 020 8337 4612

*Dear children, This is a time of grace. Therefore pray, pray, pray, until
you comprehend God's love for each one of you. (25 February 2001)*



POPE BENEDICT XVI TO VISIT UK

16-19 September 2010

God of truth and love, Your Son, Jesus Christ, stands as a light to all who seek you with a sincere heart. As we strive with your grace to be faithful in word and deed, may we reflect the kindly light of Christ and offer a witness of hope and peace to all.

We pray for Pope Benedict and look forward with joy to his forthcoming visit to our country. May he be a witness to the unity and hope which is your will for all people. We make our prayer through Christ our Lord. **Amen**



**MIDDLESBROUGH
CENTRE FOR PEACE
MEDJUGORJE EVENING**

**FRIDAY 9th JULY 2010
7.30pm to 9.30pm**

*Rosary : Holy Mass
Talk : Witness*

**JOHN PAUL CENTRE
55 GRANGE ROAD,
MIDDLESBROUGH**

**OUR LADY OF MOUNT GRACE
OSMOTHERLY**

A DAY OF REPARATION AND CONSECRATION

*Uniting the Marian Shrines of England, Scotland and Wales
in a National Day of Prayer and Pilgrimage.*

**SATURDAY 10th JULY 2010
Led by Fr Simon Broughton
With the Benedictine Community**

*Pilgrims to assemble at 11.30am
at St Peter's Anglican Church, Osmotherly Village
followed by a silent walk to the Shrine.
To finish at approx. 6.00pm*

**For further details of any of the above please contact
Mrs Marie Bedingfield
Tel: 01642 530739**