

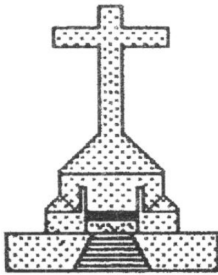
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Published Monthly

MONTHLY NEWSLETTER

MEDJUGORJE CENTRE NORTH EAST

(Established since 1989)



www.medjugorjene.co.uk

Email: **medjugorjene@yahoo.co.uk**

OUR MINISTRY

To spread the messages of the Blessed Virgin Mary, Mother of Jesus,
given through the visionaries in Medjugorje.

PEACE CONVERSION

FAITH PRAYER FASTING

OUR LADY QUEEN OF PEACE PRAY FOR US

**MEDJUGORJE
AFTERNOON OF PRAYER**

led by Fr. Martin Morris

2nd Sunday of the month

4pm – 6pm

10th December 2017

**** No afternoon of prayer in January 2018 ****

PERMANENT CHANGE OF VENUE

To

St John Vianney

Hillhead Parkway

Newcastle upon Tyne

NE5 1DP



**ANNUAL PILGRIMAGE TO
MEDJUGORJE 2018**
Spiritual Director—Fr. Martin Morris

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OUR LADY'S MESSAGE—To the World

Given 25th November 2017 to Marija Pavlovic



Dear children! “ In this time of grace, I call you to prayer. Pray and seek peace, little children. He who came here on earth to give you His peace, regardless of who you are and what you are – He, my Son, your Brother – through me is calling you to conversion, because without God you do not have a future or eternal life. Therefore, believe and pray and live in grace and the expectation of your personal meeting with Him. Thank you for having responded to my call.”

Fr. Martin Morris's Reflection

Spiritual Director of Medjugorje Centre NE

Dear Brothers and Sisters of Medjugorje North East and beyond, Since June 24th, 1981, to the present, we entered a **'special time of Grace'** with Our Lady's coming. **'Grace'**, or **'Gratia'**-love freely given is the great gift we are all receiving at this time with Our Lady's coming in Medjugorje.

In our Lady's school of Prayer, we learn to pray with the heart, to pray with love, and this is what the apparitions are all about.

Medjugorje is the Gospel call to conversion and repentance, so Mary begins this month's message with the reminder that everything is Grace at this time, so we should never become used to the time we are being given. For it is indeed a time of Grace. Like Advent, Our Lady is preparing all her children for the new times, the time of her Triumph, how often has she told us that without us God's plan cannot be realised.

The call to Prayer is the basic desire of the apparitions. This is the singular aim of Medjugorje. **"Pray and seek Peace."** The fruit of Prayer is Peace, Mary connects the two, so that we may remember that to become peaceful, to create the conditions for Peace, then we have to Pray.

If my heart is not at Peace, if I am disorientated, confused, then it is because we have not offered our hearts and Spirits to God in Prayer; for Prayer changes me, Prayer, all Prayer is contact with God. it has occurred to me recently how extensive the lack of Peace is in so many people's lives.

Secularism and the powers of darkness are hindering so many people on their way to God. This distance from God, and the apostasy all around is the reason for Our Lady's coming. Mary shows us all the way, she tells us that Prayer is the answer and Peace is the result of our

Prayer. **'Pray and seek Peace little children.'**

The way to encounter the Risen Lord Jesus, is through Prayer. In this Advent season, let us take to heart this persistent call of the Madonna of Medjugorje. We may say we don't have enough time to Pray, but time is not the problem, Love is the problem. Prayer opens the doors of our hearts and souls to God, so let us gather together in our Prayer groups, with neighbours and friends and let us restore Prayer to its rightful place.

Mary then reminds us that we are all children of God, **'regardless of who you are or what you are.'** The dignity of every person is underscored here as Mary continues to tell us about our eternal destiny and life.

"Because without God you do not have a future or eternal life.

Dear friends, *Jesus is our Way, Truth and Life*, only with him do we have a future. Let us stay near to him, in his Word, in the holy Mass, in Holy Confession, near the Cross, in holy Fasting.

The message of Our Lady can seem demanding, but she wants us to have a future. I remember Fr. Jozo Zovko, preaching in St. Mary's cathedral, Newcastle, he said, " *Please don't play games with Medjugorje, don't wait for the sign, when the sign comes, it will be too late for many, give yourselves the future with God.*"

Mary comes from Heaven because she wants our eternal Salvation, our future with God. " *Believe and Pray.*"

Let us recite now the Creed-the Apostles Creed, for all who do not yet know the love of God, and for all who are forgetting their Faith.

Let us think about what Mary says:

"Believe and Pray."

Yes, Lord I do believe, you have the words of eternal Life.

"And live in Grace and the expectation of your personal meeting with him"

Please take these words to heart!

Your personal meeting with the Lord Jesus, looking into his eyes, the Holy pure, son of God, your brother. Mary, is asking us to prepare for the eternal life, and the times we will encounter him in Prayer.

Let us Pray;

*Lord, Heavenly Father,
Thank you for the thirty-six years that
you have permitted Mary, Queen and
Mother of Peace to be with us.*

*We thank you that through her
presence, she may lead us on the
path of prayer towards peace.
We thank you that she reminds us of
our personal meeting with your Son,
our brother.*

*Give us the Grace O Father, to live
her message, and to transform it into
our lives.*

*Give us all now a deep realisation
that she is with us, and awaken in our
hearts this Advent the love and
yearning to answer fully to her love.
Protect us from all evil, may your holy
Angels come to us and lead us into
the light, bestow upon us the gift of
an expectant faith, so that we may be
truly happy and joyful for the personal
meeting with your Son.*

*May this happen through your Holy
Spirit who lives and reigns with you
throughout all eternity. Amen.*

Our Lady Queen
of Peace.

St. John Paul II

Father Slavko

- **Pray for us.**

- **Pray for us**

- **Pray for us**

A Happy, Joyful, Peaceful & Holy
Christmas

God Bless

Fr. Martin Morris

Fr. Martin Morris
Spiritual Director of Medjugorje North East has moved

We pray for Fr. Martin as he transfers to the Blackfriars Partnership as Parish Priest of St. John Vianney, Hillhead Parkway, West Denton, Newcastle, NE5 1DP also St. Cuthbert's, Throckley, Newcastle.

The Medjugorje Afternoon of prayer 2nd Sunday of the month will continue at St. John Vianney's as from December 10th 2017.

Next afternoon of prayer:

10th December 2017
January 2018 Cancelled
 11th February 2018 Resumes

We continue to pray for all our Priests and Shepherds.

Please check your future Newsletters and website www.medjugorjene.co.uk for any changes or announcements.

Our Lady's message to Mirjana

2nd November 2017



“Dear children! , As I am looking at you gathered around me, your mother, I see many pure souls, many of my children who are seeking love and consolation, but no one is offering it to them. I also see those who are doing evil, because they do not have good examples; they have not come to know my Son. The good which is silent and is spread through pure souls is the strength which sustains this world. There is much sin, but there is also love. My Son is sending me to you - the mother who is the same for everyone - that I may teach you to love, to comprehend that you are brothers. He desires to help you. Apostles of my love, a living desire of faith and love is sufficient, and my Son will accept it. But you must be worthy, you must have good will and open hearts. My Son enters into open hearts. I, as a mother, desire that you may all the better come to know my Son - God born of God - to come to know the greatness of His love which you need so much. He accepted your sins upon Himself and obtained redemption for you, and in return He asked that you love each other. My Son is love. He loves all people without difference, all people of all countries and of all nations. If you, my children, would live the love of my Son, His kingdom would already be on earth. Therefore, apostles of my love, pray, pray that my Son and His love may be all the closer to you; that you may be an example of love and may help all those who have not come to know my Son. Never forget that my Son, one and true, loves you. Love your shepherds and pray for them. Thank you.”



REPORT FROM SISTER EMMANUEL

of The Community of The Beatitudes

www.childrenofmedjugorje.com

Medjugorje, November 17, 2017

Dear Children of Medjugorje, praise be to Jesus and Mary!

1 - On November 2, 2017, Mirjana received her monthly apparition at the Blue Cross in the presence of a large crowd. After the apparition, she conveyed the message Our Lady gave us: (See page 4)

Watch the apparition here: <https://www.youtube.com/watch?v=TbdEZtsnNSE>

2. Helping our deceased?

This testimony by Saint Mechthild of Hackeborn (1241-1299) inspires us to pray in a powerful way for those who have left us for a time:

When she had finished reciting her Sunday prayer for the souls in purgatory, she had a vision of a large number of souls who, in an immense bliss, gave thanks to God for their release.

Mechthild rejoiced, and then learned of the death of a certain person. She hastened to recite five Our Fathers in honor of the five wounds of Christ on the Cross. One day, anxious to know what relief this soul had received as a result of her prayer, the Lord answered her: "The soul received five favors: on its right, the angels spread their protection over it; on its left, they gave it consolation; in front, they gave it hope; behind, confidence and above, heavenly joy." Then the Lord added: "Anyone who, in a spirit of compassion and charity, intercedes for a deceased person also participates in all the good that the

soul did for the Church. The day the intercessor leaves this world, he will find all these favors prepared for his own relief and for the salvation of his soul."

Why deprive them, and deprive ourselves of such treasures? (See *Scandalous Mercy*, chapter 38 on Purgatory).

3. Thieves in our midst! Every day, new means of communication are made available and placed on the market for us to buy. They are touted everywhere: television, radio, mobile phones, twitter, WhatsApp, Internet, YouTube, Facebook, Instagram, WeChat, etc. If these "modes" are supposed to help us communicate, then why has fellowship and relationships between people deteriorated? Why are families increasingly torn apart? Who are these thieves who come to subtly steal away our time of listening to one another, to participate in the joy of fellowship and unity of hearts?



A trap for our relationships with others. Families should be "a place of understanding and kindness," Mary told us on Oct. 2nd. But through television and all these different devices, too many families have allowed thieves to sneak into their

midst. Thieves who steal their time, family conversations, and paying attention to one another. Of course, these technologies are not all bad! They are often very useful and the only means of communication between house-holds miles/kilometers apart. But their frantic, systematic and indiscriminate use has turned them into real domestic tyrants that control us. These new forms of communication, among other things, steal our ability to have a deep inner life, to listen to God and to our neighbor; they steal our ability to adore the Living God, which makes the grandeur of man. They suspend us in a state of distressing superficiality that we are getting used to, and it is a disaster. It is almost like a drug addiction. When we worship God, we become what we truly are in the eyes of the Creator, while these impostors deprive us little by little of our beautiful identity.



Many families are suffering from a critical lack of communion. Where love is not expressed, every person tries to survive his imprisonment by seeking compensation through all-out communication. Oh if only we knew how much God wants to talk to us! After all, His first commandment begins with **"Shema Israel"**, (Listen Israel)!

A pitfall in our relationship with God

The Lord said to St. Faustina: "In a chatty soul, I find no rest. The incessant turmoil exhausts me, and in

this tumult, the soul cannot hear my voice." God indeed speaks to every soul, but only a small number of them hear the murmur of His voice. Today, many people are afraid of silence; afraid of having to face themselves. Noise enables us to forget our inner emptiness by pretending to fill it. What an illusion! Poor heart, it cannot find true joy! Poor heart that does not know that only God can fill it, and which forgets its capacity to be filled!

4. How can we keep a pure heart?

When we are criticized or we hear unkind words, we are hit by them like the shore is hit by a wave. It can hit a rock and bounce back with even greater violence: this is what happens when we respond, justify ourselves or further spread these words around. But the wave can also run aground on the sand, lose its strength and end up disappearing: that is when we oppose criticism, slander and hatred with silence, as Jesus did during His Passion. Thus, violence runs aground in our silence, and simply disappears.

"Never enter into a [combative] discussion," said the Mother of God! For instance, if someone curses God in your presence, pretend not to hear it. Do not respond, do not argue back. But in your heart, bless the Lord with all your heart, say as many praises as you can. Your blessing will cancel out the effect of the blasphemy, and God will be glorified.

The three filters: the philosopher Socrates gave us some very good advice. When we hear something bad being said, and we want to repeat it to others, let's first put it to the test of the "three filters":

- a.) **Is it absolutely true?**
- b.) **Is it a good thing to say?**
- c.) **Is it useful to say it?**

If it is neither true, nor good, nor useful... then let's forget it!

Advent is nearing, this is the time when the Mother of God was silent as she carried Baby Jesus in the quiet of her heart. She did not cry out from the rooftops: "Guess what! I have the best news ever for you!"



5. "Silence is a sword in spiritual struggle," says St. Faustina.

"A talkative soul will never attain sanctity. The sword of silence will cut off everything that would like to cling to the soul. We are sensitive to words, and quickly want to answer back, without having any regard as to whether it is God's will that we should speak."

"A silent soul is strong. If it perseveres in silence, no adversities will harm it. The silent soul is capable of attaining the closest union with God. It lives almost always under the inspiration of the Holy Spirit. In a silent soul, God works without hindrance," (Diary §477).

"The Holy Spirit does not speak to the dissipated and talkative soul, but speaks by silent inspiration to the soul that knows how to keep silent. If silence were strictly observed, there would be no murmurs, no bitterness, no slander and gossip. Love of neighbor would not be tarnished. In a

word, many flaws would cease to exist. A mouth that keeps silent is pure gold and is a testament to inner holiness," (Diary §145).

Elsewhere, Jesus also said to her: "Try to live in silent reflection in order to hear my voice, which is a murmur; only souls remaining in silent recollection can hear it," (Diary §1779).



Dearest Gospa, we want to hasten your Triumph!

You said to St. Faustina, "Your life must be like mine, quiet and hidden.

Unite yourself to God constantly, pleading for humanity and preparing the world for the Second Coming of God," (Diary, §625).

Please protect us and guide us, dear Mother, we won't make it without you!

Sister Emmanuel +

RIP

Jean Eva Hunter (Ebchester)
23rd November aged 87.

We pray for the repose of the soul of Jean Hunter dearly beloved wife of Bill and much loved friend of Medjugorje North East.

Jean had a special devotion to Our Blessed Mother Queen of Peace of Medjugorje. She radiated the holiness of love and gentleness of our blessed Mother.

We praise God For her love, commitment, letters of encouragement and support over the many years of her Friendship of Medjugorje North East.

Friends please meet for a Requiem Mass as St Marys RC Church Blackhill, Consett, Co.Durham on Thursday 7th December at 10am followed by internment in Blackhill Cemetery. Family flowers only please. Donation in lieu of flowers to The Little Sisters of the Poor, Westgate Road Newcastle.

On whose soul Sweet Jesus have mercy RIP.

Eternal Rest
Grant unto her O Lord
and let perpetual light
shine about her
may she rest In peace
Amen.

Anniversary of the death Fr. Petar Vlašić

(www.medjugorje.hr)



November 8, we commemorated the fifth anniversary of Fr. Petar Vlastic, former parish priest of Medjugorje.

Fr. Petar was born on July 19, 1938, in Sovici, parish of Gorica and was ordained as a priest on November 11, 1966. He performed various duties while being religious and a priest. He was a guardian of the Monastery in Mostar, as well as the member of the Herzegovina Franciscan Province's Seat, and he served as an assistant parish priest and a parish priest in ten parishes of the Province. He served in Medjugorje since 1999, and was appointed as a parish priest in 2007, and remained until his death.

He radiated with goodness, simplicity and human gentleness, even in the difficult days of his severe illness.

He was buried at Kovacica graveyard on November 9, 2012, just behind the parish church of St. James.

The 17th Anniversary of Fr. Slavko Barbaric's death 24th November



The 17th Anniversary of Fr. Slavko's death was commemorated in the parish church of St. James, with the Holy Mass celebrated by Fr. Walter Mixa, OFM, German Bishop Emeritus, Fr. Petar Ljubicic gave the homily, along with 10 other priests who concelebrated at this Holy Mass. Fr. Slavko died on Cross Mountain on November 24, 2000. He tirelessly worked with pilgrims since 1982, and his books were translated to more than 20 languages and printed all over the world.

Fr. Slavko was also remembered on Cross Mountain, when Fr. Marinko Sakota, the parish priest, led the prayer of the Way of the Cross with many faithful participating.

“

*Your Brother Slavko has
been born into Heaven
and intercedes for you.*

25th Nov, 2000

”

Fr. Slavko died on Cross Mountain



Gratitude is the most beautiful dimension of our faith. Those who can say “*thank you*” are those who believe, because they know that all that we have is and comes from God. But it is also sad that it happens so easily to us that our eyes can become darkened, resulting in our no longer being able to find the many reasons to say “*thank you*.”

This darkening of our eyes and then of our hearts usually comes through our sufferings and through our cross. How often do we have distrust and bitterness toward God in our hearts because we only see the suffering and the cross and thus accuse God?

... But even when the crosses lie on our shoulders and when we must suffer, there are always many things for which we can still express our gratitude. We must also progress far enough so that with sincerity we can also thank for our crosses and our sufferings because we, after all, know that God does not want our crosses and sufferings,

... and we know that the crosses and sufferings will all turn into good for those who love God.

Fr. Slavko Barbaric, 27/10/95

The Bridge

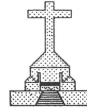
By June Klins (Spirit of Medjugojre)

Visionary Mirjana said in a talk on May 5, 2008 (and has frequently said), "From this moment that we are living now, until Her Triumph, there is a bridge and that bridge are the priests." Mirjana continued that Our Lady says that we should pray for priests so that bridge will be firm. Almost every 2nd of the month message ends with a plea to pray for priests. Now we need to ask ourselves, "Have we done what Our Lady asks? Have we prayed enough for priests?" If we are honest with ourselves, the answer would probably be, "No." If we had been praying for priests as She asks, would we have had the priest scandal and the shortage of priests that some dioceses experience? When I mentioned to someone recently that this is in part our fault, she said she never thought of it that way, but agreed with me. I know I never prayed for priests until about 15 years ago or so. I now pray every day for priests and do a Holy Hour for priests every Thursday. A friend recently told me that her neighbour died in the hospital without the Last Sacraments because there are no more priests as chaplains in our hospitals here. How sad! The same day I heard about this, a mother of a priest told me how overworked her son is because of the priest shortage, and he is stretched very thin. He has so little time for private prayer that he has to stay up late at night to pray, and only gets four hours of sleep a night. Please, please, please pray for priests and for more holy priestly vocations. Remember: No priests, no Eucharist. Maybe this Thanksgiving,

we could send our priests a note of appreciation and maybe even have a Mass said for them.

"My children, do not ever forget to pray for your shepherds." (Our Lady, 10/2/17)

Prayer For Priests



God our Father, we ask you to bless
our priests
and confirm them in their calling.
Give them the gifts they need
to respond with generosity
and a joyful heart.

For our part, we pray
that we may always be attentive to
their needs
and never take them for granted.
They, like us,
need friendship and love,
welcome and a sense of belonging,
kind words and acts of
thoughtfulness.

We pray, also, for the priests
who have wounded priesthood.
May we be willing to forgive
and may they be open to healing.
Let us support one another during
times of crisis.

We offer this prayer for our priests,
They are our brothers
and our friends.

Amen

Fr. Marin Marić: “One really feels the power of prayer in Medjugorje”

date: 07.10.2017.



Fr. Marin Marić is a parish priest of parish Dezevice. Dezevice is a place not far from Sarajevo, 912 meters above the sea level and is consecrated to Our Lady of Snow, and St. James of the Marches is the patron saint. When visiting Dezevice, you can see the cave of St. James of the Marches, his water and much more, many faithful come to pray to obtain their vows and pleas.

It took more than 600 years for the faithful to find out more about St. James of the Marches. Two years ago, there was the International Symposium on St. James of the Marches, and the book on his work in Bosnia was published.

Fr. Marin Marić often comes to Medjugorje. In the programme on radio “Mir” Medjugorje he spoke about his calling and the experience of Medjugorje. In 2007 he walked from Kupres with his friends to Medjugorje:

Before that pilgrimage I came with my family, and my Mom would say to us: “Now my children, you have the opportunity to confess here.” From that time on, the confession

remained something ordinary for me and each time I come to Medjugorje, I go for confession. Each time I come here, either as a child, or now as a priest, is something special. One can really feel the power of prayer here.

So many people, the sick, those who do not believe, those who converted, mothers, grandparents pray with a genuine faith in Medjugorje to the Heavenly Mother. It is that spirit of the prayer that imbues everyone coming here with sincere faith. I gladly come to pray on a pilgrimage and I will continue coming as long as I am able. It is only when I leave Medjugorje that I can speak about the fruits of Medjugorje. I am thrilled to hear about so many conversions, healings and miracles that take place here. Truly, we in Medjugorje need to pray to Our Heavenly Mother for holiness of the sacraments, particularly confession and Holy Mass, so all can remain in this Holy atmosphere, said Fr. Marin talking to radio “Mir” Medjugorje,

“
We are all
called to
Holiness
”

Vicka is Back

By Cathy Nolan (October 9, 2017) (Spirit of Medjugorje)

Our group rose early in the morning and walked together, praying the Rosary, towards Apparition Hill. Our destination was Vicka's family's ancestral home, where Vicka has resumed giving her witness to pilgrims on Monday, Wednesday and Friday mornings. It is such a familiar spot, on the narrow road in Bijakovici, just before the entrance to the Apparition Hill climb. When the pilgrims gather to hear Vicka, all traffic is stopped! No one can get through!

Vicka will talk very slowly and carefully about what she has learned from Our Lady. Here is a portion of her talk from this morning:

"I am happy to share with you Our Lady's main messages. The main messages of Our Lady are prayer, peace, conversion, confession, and fasting. And Our Lady recommends that we pray all three parts of the Rosary daily. And She recommends fasting every Wednesday and Friday on bread and water. And a beautiful thing that Our Lady invites us to pray for is to pray for our strong faith.

"But when Our Lady invites us to pray, She doesn't want us to just move our lips. But Our Lady would like for us, day by day, to open our hearts so that prayer may really become a joy for us, so that we may succeed to pray with love.

"Our Lady gave a beautiful example when She said: All of you in your homes have a flower pot. And if you put just a few drops of water in this pot every day, you will see a beautiful

flower growing. The same example is our heart, because if you put a few drops of prayer in your heart, you will see it become a beautiful rose.

And if just for a few days we do not give it water, we will see the plant vanish as if it never existed. And Our Lady says that the same thing will happen to us if we do not pray, one day, and we say, 'I am tired so I will pray tomorrow.' But then when tomorrow comes, we find

another excuse, and then practically, day by day, we distance ourselves from prayer, and our heart only gets implants from the bad side. And Our Lady says, same as a flower cannot live without water, so we cannot live without God's grace...

"Now we will remain united in silence in prayer. I will pray for blessing for all of us, but it is very important for all of us to remain in silence. Our Lady says, 'Do not be afraid of silence, because silence can bring forth so many beautiful and great things.' Our Lady has said more than once, 'You people talk too much and you pray too little,' so that is why we must change this attitude and pray more and talk less. So it is very important to remain in silence in prayer..." We stood in silent prayer for more than 1/2 hour, drinking in the peace.

This is only a sample of what Vicka said, but you can hear the entire talk on our website soon. Vicka prayed then in silence for a very long time. One pilgrim told me that she felt drawn into prayer, as into a deep pool



of water. She was able to pray unusually well as Vicka prayed.

Vicka is a luminous example of someone who is given over completely to God. She suffers joyfully, offering all her suffering to the Lord. And she witnesses such joy! We were so blessed to be with her in the early morning brightness, the air so cool and fresh. What a blessing it was to pray with Vicka. It reminded me of this message from

April 25, 1987: “Dear children! Today also I am calling you to prayer. You know, dear children, that God grants special graces in prayer. Therefore, seek and pray in order that you may be able to comprehend all that I am giving here. I call you, dear children, to prayer with the heart. You know that without prayer you cannot comprehend all that God is planning through each one of you. Therefore, pray! I desire that through each one of you God’s plan may be fulfilled, that all which God has planted in your heart may keep on growing. So pray that God’s blessing may protect each one of you from all the evil that is threatening you. I bless you, dear children. Thank you for having responded to my call.”

Epilogue: One of our pilgrims stayed behind to listen to Vicka again and again, almost all morning. When Vicka was leaving, she had one of her helpers give him a rosary she was praying with. It was so special to receive that rosary. But he noticed a woman near the stair that Vicka had been standing on, begging that Vicka come back to just pray with her a little. She was desperate. But Vicka was exhausted and they couldn’t ask her to return. The woman was so sad.

So our pilgrim placed the rosary Vicka had given him into her hands and explained that it was Vicka’s rosary. He said she could have it. She broke down in tears. He found out she was very ill, and this rosary meant very much to her. She wept and wept. We have no idea what wonders God is working in us as pilgrims, as we love one another. In Heaven we will know!!!

ST LUKE, EVANGELIST

(crownofstars.blog)

Without Luke’s Gospel we would not have been blessed with the first part of the Rosary, the Joyful Mysteries – or even the Hail Mary prayer.

The Annunciation, the Visitation of Mary to Elizabeth, the Nativity, the Presentation of Jesus in the Temple, and the Finding of Jesus in the Temple are accounts of Jesus’ early life that only appear in Luke’s Gospel.

So how did Luke acquire this detailed knowledge recorded in his Gospel? I suspect it can only have come from Mary herself.

Another person Our Lady is said to have spoken with about her life on earth with Jesus is Vicka.

The Medjugorje seer has written down all that the Gospa has revealed to her and says that the account will be published when Our Lady gives permission.

Luke is the patron saint of doctors and artists. It is said that he was the first person to have painted an image of Mary and the Child Jesus.



Medjugorje Centre North East

www.medjugorjene.co.uk

St. Mary's, Hexham Torchlight Procession

in honour of Our Blessed
Lady Immaculate
To celebrate the feast of the
Immaculate Conception

7.00pm Friday 8th Dec 2017

Led by Fr. Christopher Warren KHS

Meeting at the bandstand in park
adjacent to
Hexham Abbey
and processing with candles to St Mary's
for homily and Benediction of the Blessed
Sacrament

Refreshments will be available after the
procession and service

St.Mary's Catholic Church, Hencotes,
Hexham, NE46 2EB
Tel: 01434 603119

MIDDLESBROUGH CENTRE FOR PEACE

MARIAN EVENING

Friday 8th December 2017

Friday 12th January 2018

7.30pm to 9.30pm

Rosary : Holy Mass : Talk : Witness

**JOHN PAUL CENTRE
55 GRANGE ROAD,
MIDDLESBROUGH, TS1 5AU**

For further details please contact:

Mrs Marie Bedingfield
Tel: 01642 530739



*Christmas Blessings
of
Peace, Love & Joy*

Medjugorje Centre N.E

The Centre recognizes and accepts that the final authority regarding the apparitions at Medjugorje rests with the Holy See of Rome. We willingly submit to that judgement.